

HUNTINGDONSHIRE DISTRICT COUNCIL

Cabinet

Tuesday, 20 January 2026

DECISION SHEET

PRESENT: S J Conboy (Chair), S W Ferguson, J E Harvey, S A Howell, J E Kerr, B A Mickelburgh, T D Sanderson and S Wakeford.

APOLOGIES: L Davenport-Ray.

ITEM NO.	SUBJECT	CONTACT OFFICER
3	<p>New 3G Artificial Turf Pitch (ATP) at One Leisure St Ives Outdoor</p> <p>The Cabinet has</p> <p>(a) approved the project of a new 3G ATP to be constructed at OLSIO;</p> <p>(b) noted that, subject to the project securing all necessary consents (including full planning application approval); funding secured through the budget process; and project costs being within budget; the intention is for works to commence on-site in late 2026 with an anticipated opening in early 2027;</p> <p>(c) delegated to the Head of Leisure, Health & Environment in consultation with the Corporate Director (Place) & Corporate Director (Finance and Resources) to proceed with and secure any necessary consents to allow the development to move forward;</p> <p>(d) noted that HDC has signed up to the FF Framework Alliance Contract (FFFAC) which covers services such as management consultancy, independent testing and the supply/installation of 3G ATP's with HDC becoming an "Additional Client";</p>	G Holland (01480) 388157

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	<ul style="list-style-type: none"> (e) delegated to the Head of Leisure, Health & Environment in consultation with the Corporate Director (Place) & Corporate Director (Finance and Resources) to proceed with the FFFAC in partnership with the FF to ensure successful completion of the project; (f) agreed the proposed budget envelope of £1.4 million for the project and notes the composition of this total, which is made up of contributions from multiple funding sources such as £300k from Community Infrastructure Levy (CIL) and £300k from HDC; (g) noted and approved that the Head of Leisure, Health & Environment will lead on and complete negotiations with the FF with the intention to secure up to £800k of capital funding towards a new 3G ATP; and (h) delegated to the Head of Leisure, Health & Environment to facilitate, and in consultation with the Corporate Director (Place) & Corporate Director (Finance and Resources) complete all relevant land and legal requirements to facilitate this project and enable its delivery. 	
4	<p>Report of Urgent Decision</p> <p>The Cabinet has noted the urgent decision set out in Appendix 1 to the report now submitted, which was taken by the Chief Executive, in consultation with the Executive Leader.</p>	L Jablonska (01480) 388004