

# HUNTINGDONSHIRE DISTRICT COUNCIL

## Cabinet

**Tuesday, 20 January 2026**

### DECISION SHEET

**PRESENT:** S J Conboy (Chair), S W Ferguson, J E Harvey, S A Howell, J E Kerr, B A Mickelburgh, T D Sanderson and S Wakeford.

**APOLOGIES:** L Davenport-Ray.

ITEM NO.	SUBJECT	CONTACT OFFICER
3	<p><b>New 3G Artificial Turf Pitch (ATP) at One Leisure St Ives Outdoor</b></p> <p>The Cabinet has</p> <p>(a) approved the project of a new 3G ATP to be constructed at OLSIO;</p> <p>(b) noted that, subject to the project securing all necessary consents (including full planning application approval); funding secured through the budget process; and project costs being within budget; the intention is for works to commence on-site in late 2026 with an anticipated opening in early 2027;</p> <p>(c) delegated to the Head of Leisure, Health &amp; Environment in consultation with the Corporate Director (Place) &amp; Corporate Director (Finance and Resources) to proceed with and secure any necessary consents to allow the development to move forward;</p> <p>(d) noted that HDC has signed up to the FF Framework Alliance Contract (FFFAC) which covers services such as management consultancy, independent testing and the supply/installation of 3G ATP's with HDC becoming an "Additional Client";</p>	<p>G Holland (01480) 388157</p>

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	<p>(e) delegated to the Head of Leisure, Health &amp; Environment in consultation with the Corporate Director (Place) &amp; Corporate Director (Finance and Resources) to proceed with the FFFAC in partnership with the FF to ensure successful completion of the project;</p> <p>(f) agreed the proposed budget envelope of £1.4 million for the project and notes the composition of this total, which is made up of contributions from multiple funding sources such as £300k from Community Infrastructure Levy (CIL) and £300k from HDC;</p> <p>(g) noted and approved that the Head of Leisure, Health &amp; Environment will lead on and complete negotiations with the FF with the intention to secure up to £800k of capital funding towards a new 3G ATP; and</p> <p>(h) delegated to the Head of Leisure, Health &amp; Environment to facilitate, and in consultation with the Corporate Director (Place) &amp; Corporate Director (Finance and Resources) complete all relevant land and legal requirements to facilitate this project and enable its delivery.</p>	
4	<p><b>Report of Urgent Decision</b></p> <p>The Cabinet has noted the urgent decision set out in Appendix 1 to the report now submitted, which was taken by the Chief Executive, in consultation with the Executive Leader.</p>	<p>L Jablonska (01480) 388004</p>